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Albertson's Companies

UNITED STATES DISTRICT COURT
DISTRICT OF NEVADA

DEBORAH JONES-COOKS,

Plaintiff,

vs.

ALBERTSON'S, LLC dba ALBERTSON'S 46, aka ALBERTSON'S #6046; ALBERTSON'S COMPANIES LLC dba ALBERTSON'S 46, aka ALBERTSON'S #6046; DOES I through XX, inclusive; and ROE CORPORATIONS I through XX, inclusive.

Defendants.

) Case No. 2:18-cv-01708-JAD-VCF

1

) **STIPULATION AND ORDER TO
REMAND ACTION PURSUANT TO
28 U.S.C. § 1447**

ECF No. 6

IT IS HEREBY STIPULATED by and among Plaintiff DEBORAH JONES-COOK, by

and through her attorney of record, SEEGMILLER & ASSOCIATES, and Defendants ALBERTSON'S LLC and ALBERTSON'S COMPANIES, by and through their attorney of record, BACKUS, CARRANZA & BURDEN, that the total value of damages in this action does not exceed this Court's requisite amount of seventy-five thousand dollars and no cents (\$75,000.00) necessary to maintain subject matter jurisdiction in this Court; thus, the case shall be REMANDED to the Eighth Judicial District Court of Clark County, Nevada for all further proceedings.

1 IT IS FURTHER STIPULATED that Plaintiff waives any right to collect recovery of any
2 monies above and beyond seventy-five thousand dollars and no cents (\$75,000.00), exclusive of
3 any interest, fees, and/or costs she may be entitled to, in this action against Defendants resulting
4 from the incident that gives rise to this litigation.
5

6 Approved as to Form and Content.
7

8 **BACKUS, CARRANZA & BURDEN**

9 **SEEGMILLER & ASSOCIATES**

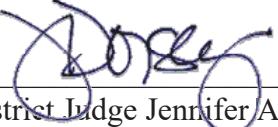
10 By: /s/jack P. Burden
11 Jack P. Burden, Esq.
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14 Attorneys for Defendants
15 *Albertson's LLC and*
16 *Albertson's Companies*

17 By: /s/ Clark Seegmiller
18 Clark Seegmiller, Esq.
19 9950 West Cheyenne Avenue
20 Las Vegas, NV 89129
21 Attorneys for Plaintiff
22 *Deborah Jones-Cook*

23 **ORDER**

24 Based on the parties' stipulation [ECF No. 6] and good cause appearing, IT IS HEREBY
25 ORDERED that THIS ACTION IS **REMANDED** back to the Eighth Judicial District Court,
26 Clark County, Nevada, Case No. A-18-777599-C, Department 20. The **Clerk of Court** is
27 directed to **CLOSE THIS CASE**.
28

29 Respectfully Submitted,
30 **BACKUS, CARRANZA & BURDEN**

31 
32 U.S. District Judge Jennifer A. Dorsey
33 Dated: November 7, 2018

34 By: /s/ Jack P. Burden
35 Jack P. Burden, Esq.
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37 Las Vegas, NV 89117
38 Attorneys for Defendants
39 *Albertson's LLC and*
40 *Albertson's Companies*